**PUNJAB POPULATION INNOVATION FUND**

**PRO FROMA JOB APPLICATION**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **JOB APPLIED FOR (Position Name) *(Must Mentioned the Position Name)*** |  |
|  | **NAME** |  |
|  | **JOB APPLICANT CONTACT DETAILS: (CELL NUMBER & LANDLINE NUMBER)** |  |
|  | **COMPLETE ADDRESS OF JOB APPLICANT** |  |
|  | **DATE OF BIRTH (DD / MM / YYYY)** |  |
|  | **AGE** |  |
|  | **NATIONALITY** |  |
|  | **CNIC NO.** |  |
|  | **CNIC VALID UPTO (DD /MM / YYYY)** |  |
|  | **HIGHEST QUALIFICATION** |  |
|  | **CURRENT ORGANIZATION** |  |
|  | **CURRENT DESIGNATION** |  |
|  | **TOTAL WORK EXPERIENCE IN YEARS** |  |

**DATE OF JOB APPLICATION: \_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_**

1. **PLEASE GIVE DETAILS OF YOUR ACADEMIC QUALIFICATIONS   
   (STARTING FROM THE LATEST, IN REVERSE ORDER):**
2. **All CERTIFICATES MUST BE ATTESTED WITH RESPECTIVE B.I.S.E. AND ALL DEGREES MUST ATTESTED WITH HIGHER EDUCATION COMMISSION. FOR FOREIGN QUALIFICATION CANDIDATE MUST ALSO PROVIDE THE DEGREE EQUIVALENCY CERTIFICATE FROM HIGHTER EDUCATION COMMISSION, *OTHERWISE PPIF HAS RIGHT TO REJECT THE APPLICATION.***

|  |  |  |  |
| --- | --- | --- | --- |
| **DEGREE  (Whichever Relevant)** | **DEGREE TITLE** | **INSTITUTION NAME (Must Be HEC Recognized)** | **PASSING DD/MM/YYYY** |
| **PH.D. DEGREE** |  |  |  |
| **M. PHIL DEGREE** |  |  |  |
| **MASTER’S DEGREE** |  |  |  |
| **BACHELOR’S DEGREE (2 Yrs/4 Yrs)** |  |  |  |
| **INTERMEDIATE /**  **A-LEVEL** |  |  |  |
| **MATRIC / O-LEVEL** |  |  |  |
| **ADDITIONAL QUALIFICATION** |  |  |  |
| **ANY CERTIFICATION** |  |  |  |

**2. IF YOU HAVE EXPERIENCE OF WORKING IN THE PRIVATE SECTOR:**

**PLEASE PROVIDE DETAILS OF CURRENT AND PREVIOUSLY HELD POSITIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **EXPERIENCE DETAILS** | **DETAILS** | | |
|  |  | **1.** | **2.** | **3.** |
| i. | **NAME OF ORGANIZATION** |  |  |  |
| ii. | **TITLE OF YOUR POSITION** |  |  |  |
| iii. | **DURATION: (FROM – TO) ( DD / MM / YYYY )** |  |  |  |
| iv. | **TOTAL EXPERIENCE IN EACH ORGANIZATION:** |  |  |  |
| v. | **TO WHOME YOU ARE REPORTING (HEAD OF DEPT)** |  |  |  |
| vii. | **SALARY (IN PKR)** |  |  |  |

**2: IF YOU HAVE PUBLIC SECTOR / GOVERNMENT SECTOR WORK EXPERIENCE OR EXPERIENCE OF SERVING IN THE ARMED FORCES:**

1. **PLEASE PROVIDE DETAILS OF THE THREE LAST HELD POSITIONS.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **POSITION** | **GOVT DEPT** | **REPORTING TO** | **FROM - TO DD/MM/YYYY** | **TOTAL EXPERIENCE** |
| i. |  |  |  |  |  |
| ii. |  |  |  |  |  |
| iii. |  |  |  |  |  |

**3. DURING YOUR PROFESSIONAL EXPERIENCE WHICH TASKS HAVE YOU UNDERTAKEN THAT BEST ILLUSTRATE YOUR CAPACITY TO SERVE IN THE POSITION APPLIED FOR? PLEASE GIVE DETAILS BELOW.**

**4: WHAT WAS YOUR LAST DRAWN SALARY?**

* + 1. YOUR SALARY (IN PKR): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
    2. OTHER BENEFITS (CAR, MEDICAL, DRIVER ETC.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
    3. EXPTECTED SALARY (IN PKR) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(**MUST ANSWER**)

**5: PLEASE GIVE NAMES OF THREE REFERENCES ALONG WITH CONTACT DETAILS (PHONE AND EMAIL)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | NAME | DESIGNATION | COMPANY | CELL # | EMAIL |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

**6. CERTIFICATION**

I, THE UNDERSIGNED, CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FORM ABOVE CORRECTLY DESCRIBES ME, MY QUALIFICATIONS AND MY EXPERIENCE. I UNDERSTAND THAT MY WILLFUL MISREPRESENTATION HERE CAN LEAD TO MY DISQUALIFICATION OR DISMISSAL, IF ENGAGED.

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOBILE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPLETE ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_